

Appendix 'A 1'

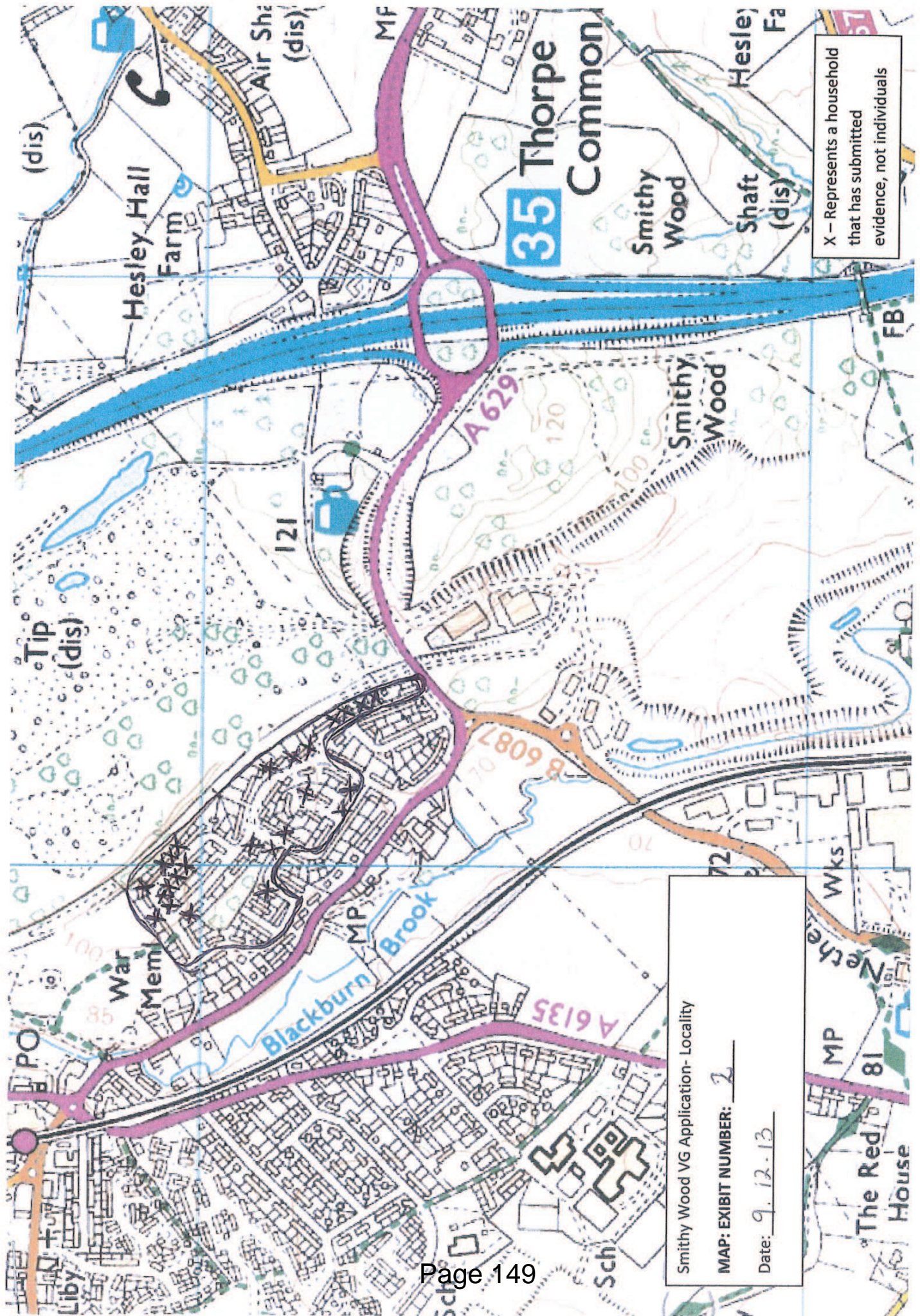


Plate 3 Copy of original online response to a Woodland Trust campaign around Smithy Wood. Original in the possession of the Woodland Trust.

To: campaigning@woodlandtrust.org.uk
Subject: Smithy Wood petition submitted data

The following data was submitted:

Forenames : S

Surname : Jepson

Postcode : S61 2SW

Email Address : sjepson@bueyonder.co.uk Smithy Wood petition personal comments : My family have lived in this area for generations Some of them were basket makers who used hazel from Smithy Wood and Greno Wood. My Grandfather was born in the cottage on Cowley Hill in the middle of Smithy Wood. We used to walk through Smithy Wood to Chapeltown before the motorway was built. It has given pleasure to countless number of people and should continue to do so.

Smithy Wood should be preserved. we cannot keep destroying ancient woodland, we need to preserve it for us and for future generations. If a brownfield site is available, and in the immediate location then this should be used

Plate 4 Copy of an email to the Woodland Trust, original in their possession.

From: kym@jwhite-tde.co.uk (mailto:kym@jwhite-tde.co.uk)
Sent: 03 December 2013 12:44
To: campaigning@woodlandtrust.org.uk
Subject: Why Smithy Wood's worth saving

Dear Oliver,

My memory of Smithy Wood is...

I remember Smithy Wood from being a boy, before part of it was destroyed to put the opencast site there. It had a lovely woodland walk through it which I used to enjoy. I used to go in there with my brother and friends and hang rope from the trees and play at 'Tarzan swings' and build dens. When I eventually had my own family our neighbour, Mr Stutchbury who knows a lot about the local area, used to take my children to Smithy Wood to walk his dog and show them the squirrels and other wildlife, he also showed them how to identify different trees. He used to let them hide behind the trees and then send his dog to sniff them out! Smithy Wood is part of the identity of the people who live near it and have good memories of it. It should not be destroyed but protected for future generations.

Plate 5 Copy of the original email in the possession of CRAG - this response refers to the late 1800s and while it does not pertain to our 20 year period, it does show that Smithy Wood has been important to local people as a place for recreation for hundreds of years just as it is to us.

Re: Smithy Wood

Jennifer Brown

Add contact

Jean Howe

Dear Jean,

My father and grandfather were born in Sheffield and great grand father Samuel Standish was a blacksmith and wheelwright at Norton/Woodseats.

Granddad William Henry Standish who lived in Pearl Street, Ecclesall, had friends at Smithy Wood, part of the Blacksmithing fraternity, and told my dad how he used to play there, in the 1880s.

I dare say there are accounts of the community at the Sheffield industrial museum.

I am the youngest surviving cousin aged 68 yrs.

My Dad's cousin's son Maurice Standish is the architect of the Metro Centre, Newcastle and your shopping centre at Meadowhall.

Sincerely,

Jennifer Standish Brown

Statutory Declaration In Support

To be made by the applicant, or by one of the applicants, or by his or their solicitor, or, if the applicant is a body corporate or unincorporate, by its solicitor, or by the person who signed the application.

¹ Insert full name (and address if not given in the application form).

1. JEAN HOWE,¹ solemnly and sincerely declare as follows:—
COWLEY RESIDENTS ACTION GROUP
31, GLENWOOD CRESCENT, CHAPERTOWN, SHEFFIELD S35 14U.

² Delete and adapt as necessary.

1.² I am ((the person (~~one of the persons~~) who (has) (~~have~~) signed the foregoing application)) ((~~the solicitor to (the applicant)~~) (~~³one of the applicants~~)).

³ Insert name if Applicable

2. The facts set out in the application form are to the best of my knowledge and belief fully and truly stated and I am not aware of any other fact which should be brought to the attention of the registration authority as likely to affect its decision on this application, nor of any document relating to the matter other than those (if any) mentioned in parts 10 and 11 of the application.

3. The map now produced as part of this declaration is the map referred to in part 5 of the application.

⁴ Complete only in the case of voluntary registration (strike through if this is not relevant)

4.⁴ I hereby apply under section 15(8) of the Commons Act 2006 to register as a green the land indicated on the map and that is in my ownership. I have provided the following necessary declarations of consent:

- (i) a declaration of ownership of the land;
- (ii) a declaration that all necessary consents from the relevant leaseholder or proprietor of any relevant charge over the land have

Cont/

⁴ Continued

been received and are exhibited with this declaration; or
(iii) where no such consents are required, a declaration to that effect.

And I make this solemn declaration, conscientiously believing the same to be true, and by virtue of the Statutory Declarations Act 1835.

Declared by the said

at 102/112 BURN CROSS ROAD
CHAPELTOWN
SHEFFIELD

this 9th day of DECEMBER 2017

Jean H. Howe
Signature of Declarant

Before me *

Signature:



BRAND TITUSWORTH

Address:

102/112 BURN CROSS ROAD
CHAPELTOWN
S35 1TG

Qualification:

SOLICITOR

HOYS SOLICITORS
102/112 BURN CROSS ROAD
CHAPELTOWN
SHEFFIELD
S35 1TG

* The statutory declaration must be made before a justice of the peace, practising solicitor, commissioner for oaths or notary public.

Signature of the statutory declaration is a sworn statement of truth in presenting the application and accompanying evidence.

REMINDER TO OFFICER TAKING DECLARATION:

Please initial all alterations and mark any map as an exhibit

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MALCOLM SELBY & VALERIE OLDFIELD
ADDRESS: 12 WOOD CLOSE CHAPELTOWN
SHEFFIELD
POST CODE S35 1QZ TELEPHONE NUMBER: 01138279554

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

NO

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES _____ NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

WALK FROM HOME

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

NO

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

NO

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

NO

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

NONE SEEN

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

WALKING JOGGING

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

NO

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

no

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

NONE KNOWN

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO



22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

DOG WALKING. BIKE RIDING.

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

UNSURE

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 **20 YEARS OF USE** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

26. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 2012 TO: PRESENT

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 **USE CONTINUING AT THE DATE OF APPLICATION** 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

28. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES? YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

 **OTHER EVIDENCE** 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES _____ NO

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED v Oldfield DATED 21.11.13

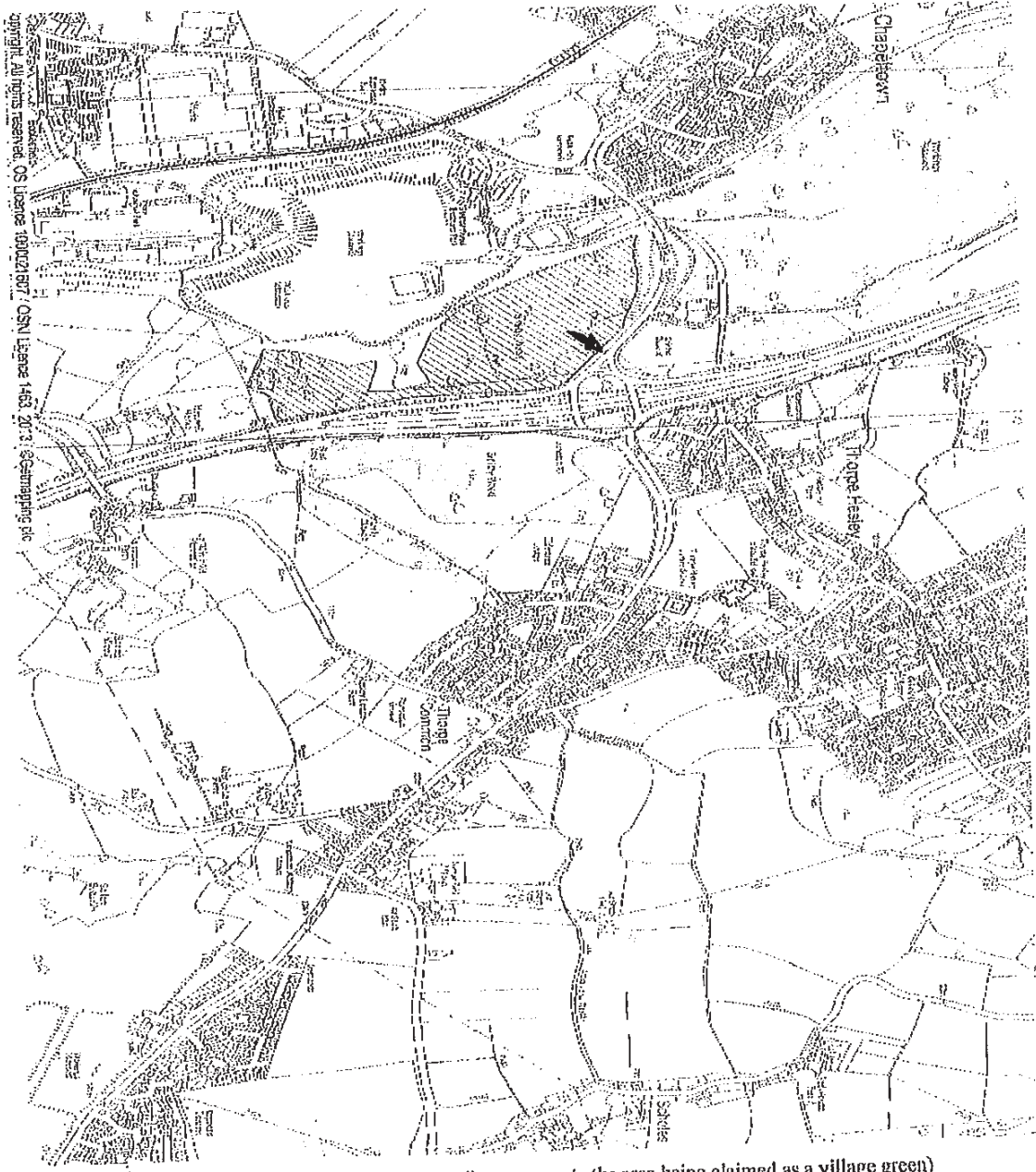
IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED V Oldfield

Please mark the map with an → at the point/s where you access the land.
Please mark the map with 'N' at the point where you saw any notices
Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: DEREK STAGG
ADDRESS: 32 WESLEY GROVE, CHAPLETON
SHEFFIELD
POST CODE: S35 1TX TELEPHONE NUMBER: 01142467801

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

SMITHY WOOD

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

No

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBOURHOOD OR 'LOCALITY' IS DEFINED BY THE RECOGNISABLE FACILITIES AVAILABLE TO LOCAL RESIDENTS. PLEASE TICK ANY FACILITIES THAT ARE AVAILABLE IN YOUR NEIGHBOURHOOD/LOCALITY:

- | | |
|---|--|
| <input checked="" type="checkbox"/> LOCAL SHOPS | <input checked="" type="checkbox"/> SPORTS FACILITY |
| <input checked="" type="checkbox"/> DOCTOR'S SURGERY | <input checked="" type="checkbox"/> CHURCH OR PLACE OF WORSHIP |
| <input type="checkbox"/> COMMUNITY CENTRE | <input checked="" type="checkbox"/> SCOUT HUT |
| <input checked="" type="checkbox"/> CATCHMENT AREA FOR LOCAL SCHOOL | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> A CENTRAL FEATURE | <input checked="" type="checkbox"/> CHILDREN'S PLAYGROUND |
| <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH | <input checked="" type="checkbox"/> RESIDENT'S ASSOCIATION |
| <input type="checkbox"/> AREA POLICEMAN | <input type="checkbox"/> OTHER (please state) |

↑ LOST DUE TO CURBS

 **LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE** 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND? YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)
WALK

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)
St Pauls Developments

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?
No

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?
No

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____

NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____

NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

No

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

Dog walking, Leisure activity

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

Dog walking, Leisure activity

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

YES

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

No

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM?

YES

NO No

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

No

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

No

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

illegal off road work & motorbikes

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: APRIL 2010 TO: Present Day

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES? YES NO

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

BROKEN FENCING OR COUNTRY LAWR, FENCED ON THE
BORDER OF M1 MOTORWAY

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

TREATED AS HAVING A LAWFUL ORIGIN

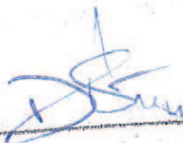
I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE..

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED



DATED

21/11/2013

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP A



Copyright All rights reserved OS Licence 100027807 OSN Licence 1453 2013 © Geomapping plc

(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

EVIDENCE QUESTIONNAIRE IN SUPPORT OF THE
NEW REGISTRATION OF A VILLAGE GREEN



COMMONS ACT 2000

NAME: MRS JEAN WILLIAMS
ADDRESS: 11A HESLEY GROVE
CHAPELTOWN SHEFFIELD
POST CODE S35 1TX TELEPHONE NUMBER: 0114 2452458

 THE CLAIMED LAND 

ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED ON
THE ATTACHED MAP A

1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)

2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING
CLAIMED AS A VILLAGE GREEN? YES NO

(if not, please consider doing so, so that there can be no mistaking the land being claimed)

3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?

Smithy Wood.

4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?

no

 LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY 

THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE
LAND MAY COME FROM - MAP B

5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU
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LOCAL SHOPS

SPORTS FACILITY

DOCTOR'S SURGERY

CHURCH OR PLACE OF WORSHIP

COMMUNITY CENTRE

SCOUT HUT

CATCHMENT AREA FOR LOCAL SCHOOL

COMMUNITY ACTIVITIES

A CENTRAL FEATURE

CHILDREN'S PLAYGROUND

NEIGHBOURHOOD WATCH

RESIDENT'S ASSOCIATION

AREA POLICEMAN

OTHER (please state)

Blackberry picking

 LAND USED 'AS OF RIGHT' WITHOUT PERMISSION, SECRECY, OR FORCE 

USING LAND 'AS OF RIGHT' MEANS THAT YOU NEVER ASKED PERMISSION, AND THAT YOU NEVER DID SO SECRETLY OR BY FORCE.

7. DO YOU KNOW OF ANY PATHS/TRAILS CROSSING THE LAND?

YES NO

8. HOW DO YOU GAIN ACCESS TO THE LAND? (do you walk, cycle, drive, where do you park?)

walk + horse ride, near where I live

9. DO YOU KNOW THE NAME OF THE OWNER/OCCUPIER? (please state)

Duke of Norfolk

10. HAS THE OWNER/OCCUPIER EVER SEEN YOU ON THE LAND? IF SO, WHEN WAS THIS AND WHAT DID THEY SAY?

no

11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC ACTIVITIES ON THE LAND? IF YES, FROM WHOM, WHEN, AND FOR WHAT?

no

12. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?

YES _____ NO

13. IF YES, WHEN AND FOR WHAT REASON?

14. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES _____ NO

15. IF YES, WHEN AND FOR WHAT REASON?

16. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURAGE OR PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WORDING OF ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER 'N'.

no

 **LAWFUL SPORTS AND PASTIMES** 

THESE ARE ALL THE THINGS YOU USE THE LAND FOR

17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE LAND FOR? (please list as many as you like, and continue on a separate sheet if you need to)

walking, dog walking, Bird watching,
horse riding as stated previous page

18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? (please list any activities or pastimes that you know of, and continue on a separate sheet if you need to - give as much detail as you like)

both my sons have used the land for Den Building
tree climbing, bike riding, bird watching
gathering wood

19. DID YOU EVER SEE OTHER PEOPLE USING THE LAND? WERE THEY FROM THE LOCALITY OR NEIGHBOURHOOD?

LOCAL PEOPLE

20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES THAT TAKE PLACE OR HAVE TAKEN PLACE ON THE LAND? (please list them and say when and for what time period they take/took place)

21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATED IN ANY OF THEM? YES _____ NO _____

22. DO ANY ORGANISATIONS USE THE LAND FOR ANY SPORT OR PASTIME? (please list them)

23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND? (please list them)

blackberry picking, galloway conkers

24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THAT YOU HAVE SEEN TAKING PLACE ON THE LAND:

DOG WALKING

WALKING

DEN BUILDING

PHOTOGRAPHY

DRAWING OR PAINTING

PICNICS

KITE FLYING

POND/STREAM DIPPING FOR CREATURES

BONFIRE PARTIES

HORSE RIDING

SEED/CONKER COLLECTING

PEOPLE ON LUNCH BREAKS

BIRD WATCHING

BICYCLE RIDING

CHILDREN PLAYING

WILDLIFE SPOTTING

FOOTBALL

BERRY PICKING

TEAM GAMES

COMMUNITY CELEBRATIONS

TREE CLIMBING

MEDITATION/CONTEMPLATION

GROUP ACTIVITIES

OTHER (please state)

 20 YEARS OF USE 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION OVER THE LAST 20 YEARS

25. DO YOU REMEMBER DURING WHICH YEARS YOU USED THE LAND? AND HOW OFTEN?

FROM: 1972 TO: PRESENT (21.11.13)

- DAILY FREQUENTLY LESS FREQUENTLY BUT STILL OFTEN OCCASIONALLY
 OTHER (please state) _____

 USE CONTINUING AT THE DATE OF APPLICATION 

THE LAND BEING CLAIMED AS A VILLAGE GREEN MUST HAVE BEEN USED FOR RECREATION RIGHT UP TO THE DATE OF APPLICATION

26. DO YOU CURRENTLY USE THE LAND FOR ANY RECREATIONAL PURPOSES?

YES NO _____

27. FROM WHAT POINT/S HAVE YOU ACCESSED THE LAND? PLEASE MARK IT ON MAP A WITH A DIRECTIONAL ARROW AT THE PLACE OF ENTRY →

28. IS THE LAND ENCLOSED? HAVE THERE EVER BEEN ANY GATES OR STYLES? DO THEY STILL EXIST? IF YES, PLEASE MARK THE LOCATION ON MAP A WITH A 'G' OR 'S' ('enclosed' meaning surrounded by fences, walls, or other barriers?)

no

 OTHER EVIDENCE 

29. DO YOU HAVE ANY PHOTOGRAPHS OR ANY OTHER EVIDENCE OF THE RECREATIONAL USE OF THE LAND BY LOCAL RESIDENTS? YES _____ NO

30. ARE YOU WILLING TO LEND THEM TO US AS PART OF THIS CLAIM? YES _____ NO _____

31. ARE YOU WILLING TO GIVE ORAL EVIDENCE ABOUT YOUR USE OF THE LAND, AT A PUBLIC ENQUIRY? YES NO _____

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

SIGNED g.m. Williams DATED 21.11.13

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 1YU.

MAP 12



(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED _____

g.m.willie

- Please mark the map with an → at the point/s where you access the land.
- Please mark the map with 'N' at the point where you saw any notices
- Please mark the map with 'G' or 'S' at the point where any gate or stile exists.

MAP B



Please mark the location of your home on this map with 'X'